

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FANNING WORTH  
H. M. C.

Know All Men by these Presents:

That Annie Bell Gary Brown in the State aforesaid,  
in consideration of the sum of ONE DOLLAR----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Elsie S. M. Kelley, for and during her natural life with remainder to James W. Myers, Jr.,

All that certain piece, parcel or lot of land in the City of Greenville, State of South Carolina, County of Greenville, being known and designated as the Eastern or rear portion of Lot 5, Block D, Carolina Court, as shown on plat recorded in Plat Book F at page 96, and having the following metes and bounds:

BEGINNING at a stake in the joint rear corner of Lots 4 and 5; thence with the line of said lots, N. 55-21 W. 125 feet, more or less, to the right of way of S. C. Highway Department; thence with the said right of way in a Northeasterly direction 100 feet, more or less, to a stake in the line of lots 5 and 6; thence with the line of said lots, S. 55-16 E. 43 feet, more or less, to a stake, joint rear corner of Lots 5 and 6; thence with the line of said lots, S. 20-52 W. 65 feet to the Beginning.

It is the intention to convey to the Grantee all of the Eastern or rear portion of Lot No. 5, Block D not conveyed by the right of way to the S. C. Highway Department for a connecting link between S. C. Highway 291 and 276.

The above is a part of the same conveyed by deed recorded in Deed Book 336 at page 403 to the Grantor.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining Elsie S. M. Kelley for life, and at

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto ~~the grantee(s) hereinabove named, and xxxxxx~~ her death to James W. Myers, Jr., his Heirs and Assigns Forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs ~~and against every person whomsoever lawfully claiming or to claim the same or any part thereof.~~

Witness the grantor's(s') hand and seal this 16 day of May in the year of our Lord One Thousand Nine Hundred and Sixty Two.

Signed, Sealed and Delivered in the Presence of

*Ann P. Armstrong*  
Notary Public for South Carolina

*Annie Bell Gary Brown* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Ann P. Armstrong

and made oath that s he saw the within named grantor(s) Annie Bell Gary Brown sign, seal and as her act and deed deliver the within written deed, and that s he, with D. B. Leatherwood witnessed the execution thereof.

Sworn to before me this 16 day of May, A. D., 1962  
*Ann P. Armstrong* (Seal)  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, RENUNCIATION OF DOWER Woman Grantor Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_  
\_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 6th day of February, 1963, at 3:41 P.M. M. No. #19837

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